

0.07 0 0.04 0.07 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere
© Latitude Geographics Group Ltd.

1: 2,256



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

Planning and Building Department

County Government Center ■ 455 County Center ■ Redwood City CA 94063
Mail Drop PLN 122 ■ 650-363-4161 ■ FAX 650-363-4849

**Application for
Design Review by the
County Coastside Design
Review Committee**

Permit #: PLN PUN2019-00387
Other Permit #: _____

1. Basic Information

Applicant:

Name: Ryan Houston
Address: PO Box ~~1362~~ 1362
~~Montara~~ El Granada Zip: 94018
Phone, W: 650-307-3221 H: _____
Email: Ryan@Americanremodelers.com

Owner (if different from Applicant):

Name: _____
Address: _____
Zip: _____
Phone, W: _____ H: _____
Email: _____

Architect or Designer (if different from Applicant):

Name: Anthony Chan + Partners
Address: 2101 27th Ave SF Ca. Zip: 94116
Phone, W: _____ H: _____ Email: _____

2. Project Site Information

Project location:

APN: 036-064-060
Address: 460 5th Street
Montara Ca. Zip: 94037
Zoning: R-1/S-17/DELED
Parcel/lot size: 5,000 sq. ft.

Site Description:

Vacant Parcel
 Existing Development (Please describe):
Single family residence

3. Project Description

Project:

New Single Family Residence: _____ sq. ft
 Addition to Residence: 549 sq. ft
 Other: _____

Describe Project:

Add Bedroom, closets, storage

Additional Permits Required:

Certificate of Compliance Type A or Type B
 Coastal Development Permit exemption
 Fence Height Exception (not permitted on coast)
 Grading Permit or Exemption
 Home Improvement Exception
 Non-Conforming Use Permit
 Off-Street Parking Exception
 Variance

4. Materials and Finish of Proposed Buildings or Structures

Fill in Blanks:	Material	Color/Finish (If different from existing, attach sample)	Check if matches existing
a. Exterior walls	Stucco	Tan	<input checked="" type="checkbox"/>
b. Trim	2x4 wood	Black	<input checked="" type="checkbox"/>
c. Windows	Vinyl	White	<input checked="" type="checkbox"/>
d. Doors	Fiberglass/Vinyl	White	<input checked="" type="checkbox"/>
e. Roof	Comp shingle	Blk/Grey	<input checked="" type="checkbox"/>
f. Chimneys	None		<input type="checkbox"/>
g. Decks & railings	None		<input type="checkbox"/>
h. Stairs	None		<input type="checkbox"/>
i. Retaining walls	Concrete	Grey	<input checked="" type="checkbox"/>
j. Fences	None		<input type="checkbox"/>
k. Accessory buildings	None		<input type="checkbox"/>
l. Garage/Carport	None		<input type="checkbox"/>

5. Required Findings

To approve this application, the County must determine that this project complies with all applicable regulations including the required findings that the project does conform to the standards and guidelines for design review applicable to the location of the project pursuant to Section 6565.10.

- (optional) Applicant's Statement of project compliance with standards and guidelines (check if attached).

6. Signatures

I hereby certify that the information stated above and on forms, plans, and other materials submitted herewith in support of the application is true and correct to the best of my knowledge. It is my responsibility to inform the County of San Mateo through my assigned project planner of any changes to information represented in these submittals.

Ryan R. Houston
Owner:

Same
Applicant:

8/18/19
Date:

Date:



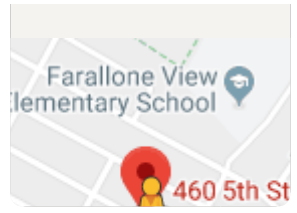
Google

Image capture: May 2019 © 2019 Google

Montara, California



Street View - May 2019



GENERAL NOTES: (SEE ALSO STRUCTURAL GENERAL NOTES)

- ALL WORK SHALL CONFORM TO THE 2016 CALIFORNIA BUILDING, 2016 CALIFORNIA RESIDENTIAL CODE, 2013 CALIFORNIA ELECTRICAL, 2016 CALIFORNIA MECHANICAL, 2016 CALIFORNIA PLUMBING AND 2016 CALIFORNIA ENERGY CONSERVATION CODES AND 2016 SAN MATEO COUNTY MUNICIPAL CODE AND ANY OTHER REGULATORY LOCAL AND STATE AGENCIES WHICH HAVE ANY AUTHORITY OVER ANY PORTION OF THE WORK INCLUDING THE STATE OF CALIFORNIA DIVISION OF INDUSTRIAL SAFETY AND THOSE CODES AND STANDARDS LISTED IN THESE NOTES AND SPECIFICATIONS.
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON THE PLANS AND AT THE BUILDING SITE BEFORE COMMENCING WORK AND SHALL REPORT ANY DISCREPANCY TO THE ARCHITECT BEFORE PROCEEDING.
- THE CONTRACTOR SHALL INSURE THAT ALL WORK IS CARRIED OUT IN A SAFE ENVIRONMENT. IT SHALL BE HIS RESPONSIBILITY TO SEE THAT ALL CONSTRUCTION SAFETY REGULATIONS APPLICABLE ARE OBSERVED.
- THE INSTALLATION OF ALL SPECIFIED MATERIALS INCLUDING THE PREPARATION OF SURFACES, SHALL CONFORM TO THE MATERIAL MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS. ALL WORK SHALL BE PERFORMED BY MECHANICS SKILLED IN THE APPLICATION MATERIALS SPECIFIED.
- CONTRACTOR SHALL PROVIDE ADEQUATE SHORING AND BRACING WHERE REQUIRED.
- METHODS OF DEMOLITION SHALL BE DEvised BY THE CONTRACTOR BUT WITHIN THE REQUIREMENTS OF ALL APPLICABLE CODES AND LOCAL ORDINANCES.
- DETAILS SHOWN ARE BASED ON DATA TAKEN FROM EXISTING FIELD OBSERVATIONS AND MAY NOT AGREE WITH EXISTING CONSTRUCTION. WHERE A DIFFERENCE OCCURS WORK SHALL BE STOPPED ON THAT AREA IMMEDIATELY AND THE ARCHITECT SHALL BE NOTIFIED.
- THE CONTRACT STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT EXISTING OR NEW STRUCTURES DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO BRACING, SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT, ETC. OBSERVATION VISITS TO THE SITE BY THE ARCHITECT SHALL NOT INCLUDE INSPECTION OF THE ABOVE ITEMS.
- CONTRACTOR SHALL VERIFY WITH THE OWNER LOCATIONS OF EXISTING UNDERGROUND CABLES, CONDUITS, UTILITY PIPES, ETC. AND SHALL NOT DAMAGE SAME DURING EXCAVATIONS. CONCRETE AND ASPHALT TO BE REMOVED SHALL BE SAW CUT TO PROVIDE A CLEAN STRAIGHT EDGE.
- THE DESIGN, ADEQUACY, AND SAFETY OF ERECTING, BRACING, SHORING, TEMPORARY SUPPORTS, ETC., IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND HAS NOT BEEN CONSIDERED BY THE ARCHITECT.
- THE CONTRACTOR SHALL PROVIDE SAFE AND ADEQUATE BRACES AND CONNECTIONS TO SUPPORT THE COMPONENT PARTS OF THE STRUCTURE, UNTIL THE STRUCTURE ITSELF (INCLUDING THE ROOF AND FLOOR DIAPHRAGMS) IS COMPLETE ENOUGH TO ADEQUATELY SUPPORT ITSELF.
- ALL CONCRETE OR MASONRY RETAINING WALLS SEPARATING EXTERIOR AND INTERIOR SPACES SHALL BE EQUIPPED WITH VAPOR BARRIERS AND PERFORATED DRAINS SURROUNDED BY GRAVEL.

ALL NEW BRANCH CIRCUITS THAT SUPPLY 120-VOLT, SINGLE PHASE, 15- AND 20- AMPERE OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLYWAYS, OR SIMILAR ROOMS OR AREAS SHALL BE ARC-FAULT CIRCUIT INTERRUPTER PROTECTED PER 2013 CEC SECTION 210.12(B).

ALL NEW 125-VOLT, 15- 20- AMPERE RECEPTABLE OUTLETS SHALL BE LISTED TAMPER-RESISTANT RECEPTABLES PER 2013 CEC 406.11.

PROVIDE MINIMUM OF TWO (2) 20-AMP SMALL APPLIANCE BRANCH CIRCUITS FOR ALL ELECTRICAL RECEPTABLES IN KITCHEN, DINING ROOM, PANTRY, OR OTHER SIMILAR AREAS PER CEC SECTION 210.11(C)(1).

PROVIDE AT LEAST ONE (1) 20 AMP CIRCUIT FOR EACH NEW OR REMODELED BATHROOM AND THE BATHROOM OUTLET SHALL BE A DEDICATED CIRCUIT PER 2013 CEC SECTION 210.11C.

ALL RECEPTABLES IN BATHROOMS, GARAGES, ACCESSORY BUILDINGS, OUTDOORS, CRAWL SPACES, UNFINISHED BASEMENTS, KITCHENS (WHERE RECEPTABLES SERVE COUNTER TOP SURFACES), LAUNDRY, UTILITY, WET BAR SINK (WITHIN 6-FT OF THE EDGE OF SINK), SHALL HAVE GROUND-FAULT CIRCUIT INTERRUPTER (GFCI) PROTECTION PER CEC SECTION 210.8.

ALL NEW WALL SWITCHES SHALL BE MOUNTED AT MAX. OF 48" A.F.F. OR MATCH EXISTING U.O.N.

ALL NEW RECEPTACLE OUTLETS SHALL BE MOUNTED AT 18" A.F.F. OR MATCH EXISTING U.O.N.

ALL NEW EXTERIOR LIGHTS SHALL BE CONTROLLED BY A MOTION SENSOR WITH INTEGRAL PHOTOCONTROL AND SHIELDED OR POINTED DOWNWARD.

ALL LUMINARIES INSTALLED IN WET OR DAMP LOCATIONS SHALL BE LISTED FOR SUCH USE BY AN APPROVED AND RECOGNIZED AGENCY. LUMINARIES SUBJECT TO SHOWER SPRAY MUST BE LIST "SUITED FOR WET LOCATIONS" LUMINARIES NOT SUBJECT TO SHOWER SPRAY CAN FE LISTED AS EITHER "SUITED FOR WET LOCATIONS" OR "SUITED FOR DAMP LOCATIONS".

ALL ENVIRONMENTAL AIR DUCTS (DRYERS, BATHS & UTILITY VENTS ETC.) SHALL BE TERMINATED MIN. 3-FEET FROM ANY OPENINGS (WINDOWS, DOORS, OPENABLE SKYLIGHTS & ATTIC VENTS ETC.) INTO THE BUILDING.

ALL NEW PLUMBING FIXTURES AND PIPING IS TO BE LISTED BY AN APPROVED LISTING AND TESTING AGENCY AND PROPERLY LABELED PER 2013 CPC SECTION 301.1.1

PROVIDE PRESSURE ABSORBING DEVICES, EITHER AN AIR CHAMBER OR APPROVED MECHANICAL DEVICES THAT WILL ABSORB HIGH PRESSURES RESULTING FROM THE QUICK CLOSING OF QUICK-ACTING VALVES PER 2013 CPC 609.10

ALL ABOVE-GROUND & UNDERGROUND BUILDING DRAINAGE & VENT PIPE SHALL BE ACRYLONITRILE BUTADIENE STYRENE (ABS) PIPES PER ASTM D-2661, ASTM F-628 OR CS-B181.1.

ALL PORTABLE WATER SUPPLY LINES, FITTINGS AND JOINTS SHALL BE COPPER OR COPPER-ALLOY TUBING (TYPE K, WK, L, WL, M OR WM) PER ASTM B-75, ASTM B-88, ASTM B-251 AND ASTM B-447.

NO METAL PIPING MAY BE IN CONTACT WITH SOIL.

(N) KITCHEN FAUCETS SHALL HAVE MAX. FLOW RATE NOT TO EXCEED 1.8 GPM AT 60 PSI. (CGBC 4.303.1.4.4)

(N) TOILET SHALL BE ULTRA LOW FLUSH TOILET (MAX. 1.28 GALLONS/FLUSH) PER 2013 CPC 402.2.2.

(N) SHOWER SHALL HAVE PRESSURE BALANCED ANTI-SCALD VALVE OR THERMOSTATIC MIXING VALVE.

(N) SHOWER-HEAD TO HAVE A MAX. FLOW OF 2.0 GPM AND VANITY FAUCETS TO HAVE A MAX. FLOW OF 1.5 GPM.

CONSTRUCTION HOURS:

NO PERSON SHALL ERECT (INCLUDING EXCAVATION AND GRADING), DEMOLISH, ALTER OR REPAIR ANY BUILDING OR STRUCTURE OTHER THAN BETWEEN THE FOLLOWING HOURS EXCEPT IN THE CASE OF URGENT NECESSITY IN THE INTEREST OF PUBLIC HEALTH AND SAFETY, AND THEN ONLY WITH PRIOR WRITTEN APPROVAL FROM THE BUILDING OFFICIAL, WHICH APPROVAL SHALL BE GRANTED FOR A PERIOD NOT TO EXCEED THREE DAYS. HOLIDAYS ARE THE FIRST DAY OF JANUARY, THE THIRD MONDAY OF FEBRUARY, THE LAST MONDAY OF MAY, THE FOURTH DAY OF JULY, THE FIRST MONDAY OF SEPTEMBER, THE ELEVENTH DAY OF NOVEMBER, THE FOURTH THURSDAY IN NOVEMBER AND THE TWENTY-FIFTH DAY OF DECEMBER. IF THE FIRST DAY OF JANUARY, THE FOURTH DAY OF JULY, THE ELEVENTH DAY OF NOVEMBER, OR THE TWENTY-FIFTH DAY OF THE DECEMBER FALLS UPON A SUNDAY THE FOLLOWING MONDAY IS A HOLIDAY.

MONDAY THROUGH FRIDAY: 7 AM TO 7 PM
SATURDAYS: 9 AM TO 6 PM
SUNDAYS AND HOLIDAYS: 10 AM TO 6 PM

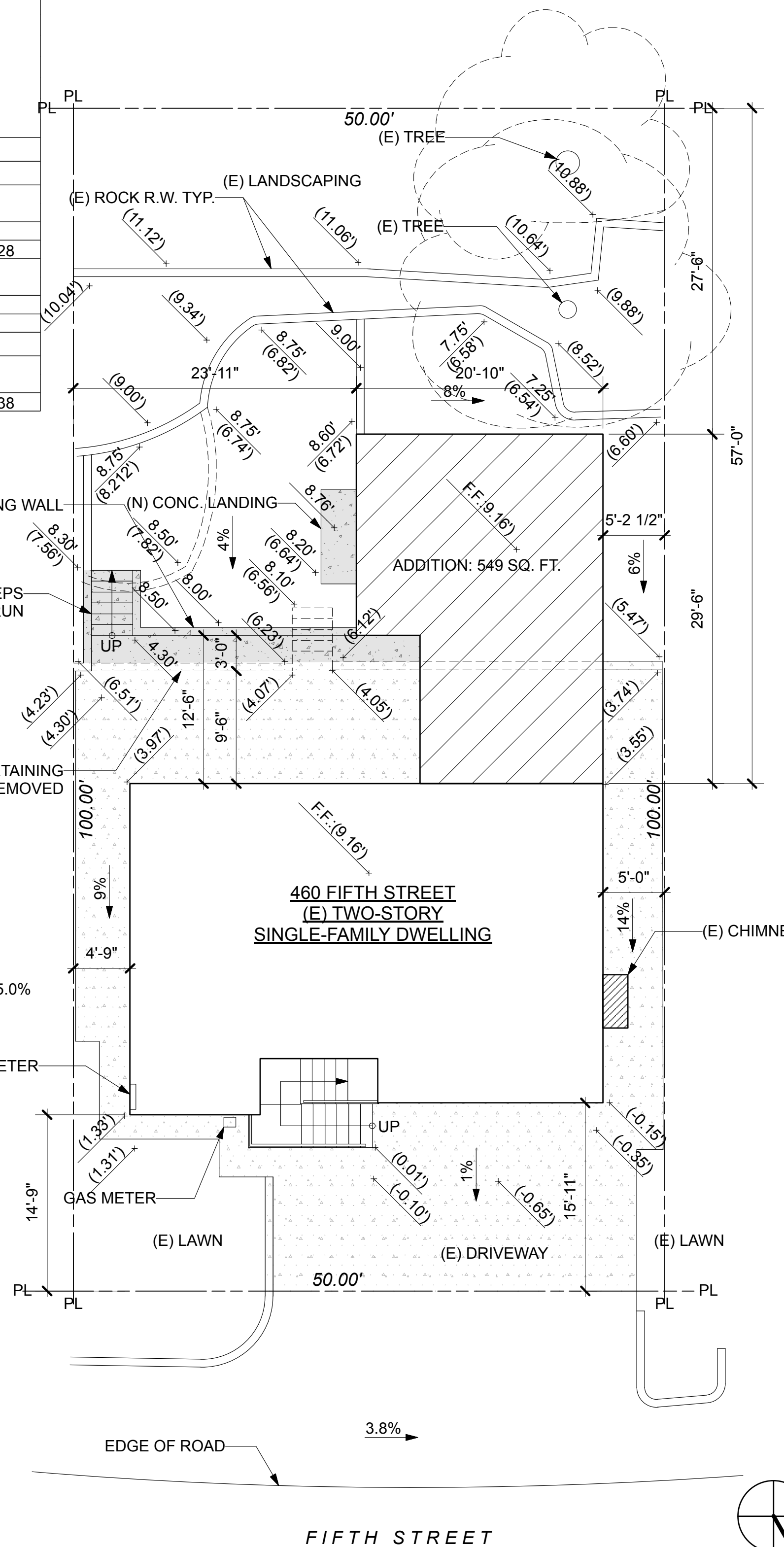
ANY/ALL PUBLIC IMPROVEMENTS THAT WILL BE DAMAGED AS RESULTING FROM THE CONSTRUCTION OF THIS PROJECT MUST BE REPAIRED BY THE OWNER'S CONTRACTOR AT HIS/HER OWN COST. RESTORATION WORK SHOULD BE DONE IN ACCORDANCE WITH THE CITY STANDARD SPECIFICATIONS FOR PUBLIC WORKS & UTILITY CONSTRUCTION IN THE PUBLIC RIGHT-OF-WAY.

ANY CONSTRUCTION WITHIN THE CITY RIGHT-OF-WAY MUST HAVE AN APPROVED PERMIT FOR CONSTRUCTION IN THE PUBLIC STREET PRIOR TO COMMENCEMENT OF THIS WORK. THE PERFORMANCE OF THIS WORK IS NOT AUTHORIZED BY THE BUILDING PERMIT ISSUANCE BUT SHOWN ON THE BUILDING PERMIT FOR INFORMATION ONLY.

PROJECT DATA	
ZONING:	R-1/S-17/DR/CD
YEAR OF CONSTRUCTION:	2005
TYPE OF CONSTRUCTION:	V-B
GROUP OF OCCUPANCY:	R-3 & U
NO. OF STORIES:	EXISTING HOUSE - TWO
AUTOMATIC FIRE SPRINKLER SYSTEM:	NO
LOT SIZE:	5,000.0 SQ. FT.
MAX. ALLOWABLE F.A.R.:	0.53
FLOOR AREA	
EXISTING	EXISTING
EXISTING 1ST FLOOR HABITABLE SPACE:	599.6 SQ. FT.
EXISTING GARAGE SPACE:	407.0 SQ. FT.
TOTAL 1ST FLOOR AREA:	1,006.6 SQ. FT.
EXISTING 2ND FLOOR HABITABLE SPACE:	1,054.0 SQ. FT.
TOTAL HABITABLE SPACE:	1,653.6 SQ. FT.
FLOOR AREA @ FRONT ENTRY:	36.7 SQ. FT.
TOTAL FLOOR AREA:	2,097.3 SQ. FT. = 0.419
PROPOSED	
2ND FLOOR ADDITION:	549.0 SQ. FT.
TOTAL HABITABLE SPACE:	585.7 SQ. FT.
TOTAL FLOOR AREA:	2,646.3 SQ. FT. = 0.529
LOT COVERAGE	
EXISTING	EXISTING
MAIN BUILDING:	1,054.0 SQ. FT.
CHIMNEY BASE:	9.4 SQ. FT.
ENTRY STAIRS:	76.0 SQ. FT.
TOTAL LOT COVERAGE:	1,139.4 SQ. FT. = 0.228
PROPOSED	
REAR ADDITION:	549.0 SQ. FT.
TOTAL LOT COVERAGE:	1,688.4 SQ. FT. = 0.338

SHEET INDEX	
SHEET NO.	DESCRIPTION
A1.0	SITE INFO, GENERAL NOTES, DOOR & WINDOW SCHEDULES
A2.0	(E) AND (N) FIRST FLOOR PLANS
A2.1	(E) AND (N) SECOND FLOOR PLANS
A2.2	(E) AND (N) ROOF PLANS
A3.0	(E) ELEVATIONS
A3.1	(N) ELEVATIONS
A4.0	(E) & (N) SECTIONS

SCOPE OF WORK: (HATCHED AREA)
REAR ADDITION OF STORAGE ROOM & BEDROOM.



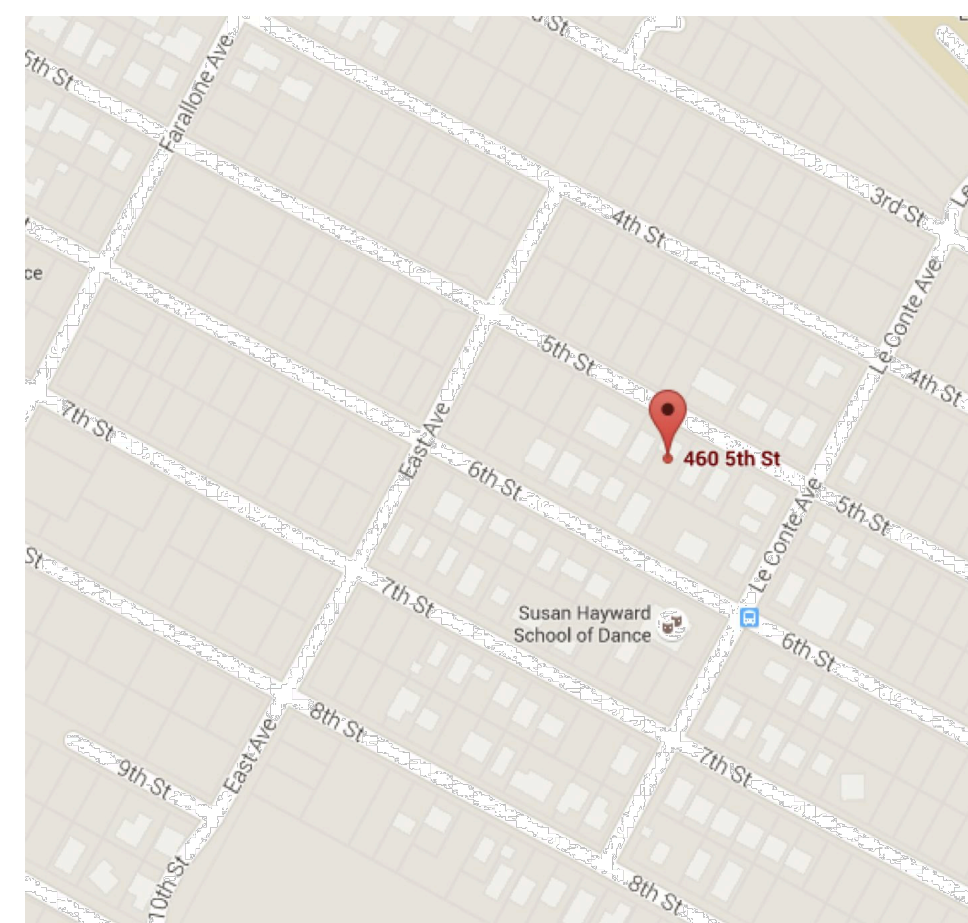
TOTAL VOLUME OF EXCAVATION: 1101 CU. FT. = 40.8 CU. YD.
TOTAL VOLUME OF FILL AT (E) LANDSCAPING AREA = 40.8 CU. YD.
TOTAL AMOUNT OF CUT AND FILL = 0.

IMPERVIOUS SURFACES:
EXISTING MAIN BUILDING & ENTRY STAIRS: 1,130.0 SQ. FT.
EXISTING CONC. DRIVEWAY, WALKWAY & REAR PATIO: 1,288.4 SQ. FT. = 25.8%
TOTAL EXISTING IMPERVIOUS SURFACE: 2,418.4 SQ. FT. = 48.4%

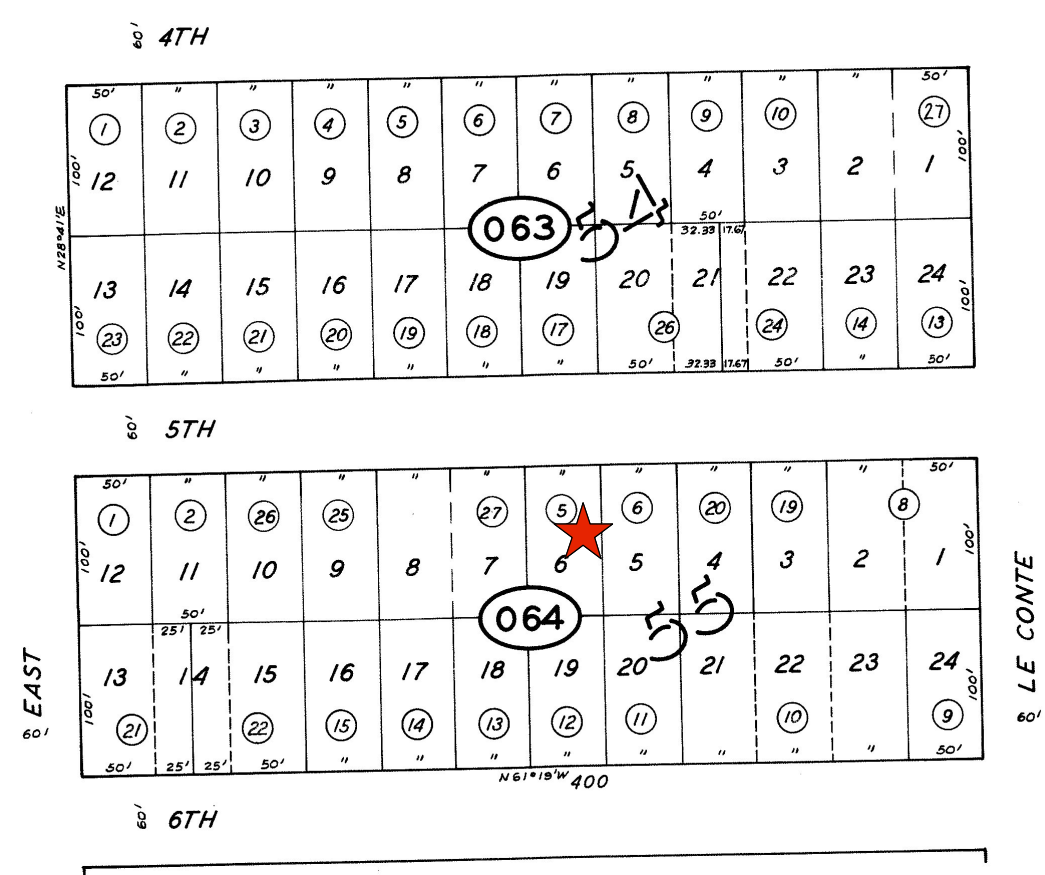
PROPOSED REAR PATIO EXPANSION AND NEW LANDING: 120.0 SQ. FT.
PROPOSED REAR ADDITION: 549.0 SQ. FT.
OVERLAP OF REAR ADDITION & (E) REAR PATIO: 160.4 SQ. FT.
TOTAL PROPOSED IMPERVIOUS SURFACE: 2,927.0 SQ. FT. = 58.5%
TOTAL PROPOSED IMPERVIOUS SURFACES FOR HARDSCAPE: 1,248.0 SQ. FT. = 25.0%

NET DECREASE IN IMPERVIOUS SURFACE ON HARDSCAPE = 0.8%.

TOTAL EXISTING LANDSCAPING = 2,581.6 SQ. FT. = 51.6%
TOTAL PROPOSED LANDSCAPING = 2,073.0 SQ. FT. = 41.5%



VICINITY MAP

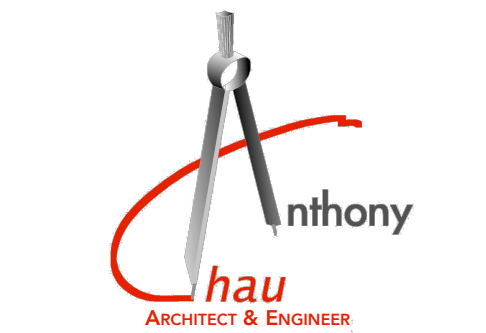
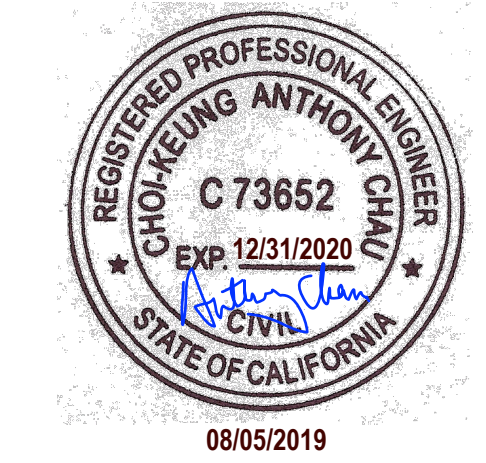


TRACK MAP

(E) & (N) SITE PLAN

SCALE: 1/8" = 1'-0"

REVISIONS	DATE
PRELIMINARY SET	4-24-2019
PLANNING PERMIT SET	8-05-2019



ANTHONY CHAU & PARTNERS
ARCHITECTURAL & ENGINEERING SERVICES

2101 27TH AVE.
SAN FRANCISCO, CA 94116
(415)-307-7538
anthonychaudesigns@gmail.com

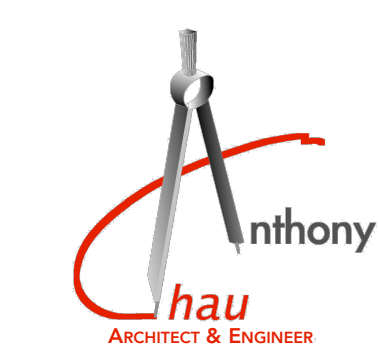
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GENERAL SITE INFORMATION & DOOR & WINDOW SCHEDULES

PLAN OF REAR ADDITION
HOUSTON RESIDENCE
460 FIFTH STREET,
MONTARA, CA 94037
A.P.N.: 036-064-060

DATE	5-13-2016	SHEET N°	A1.0
JOB N°	1606		

REVISIONS	DATE
PRELIMINARY SET	4-24-2019
PLANNING PERMIT SET	8-05-2019



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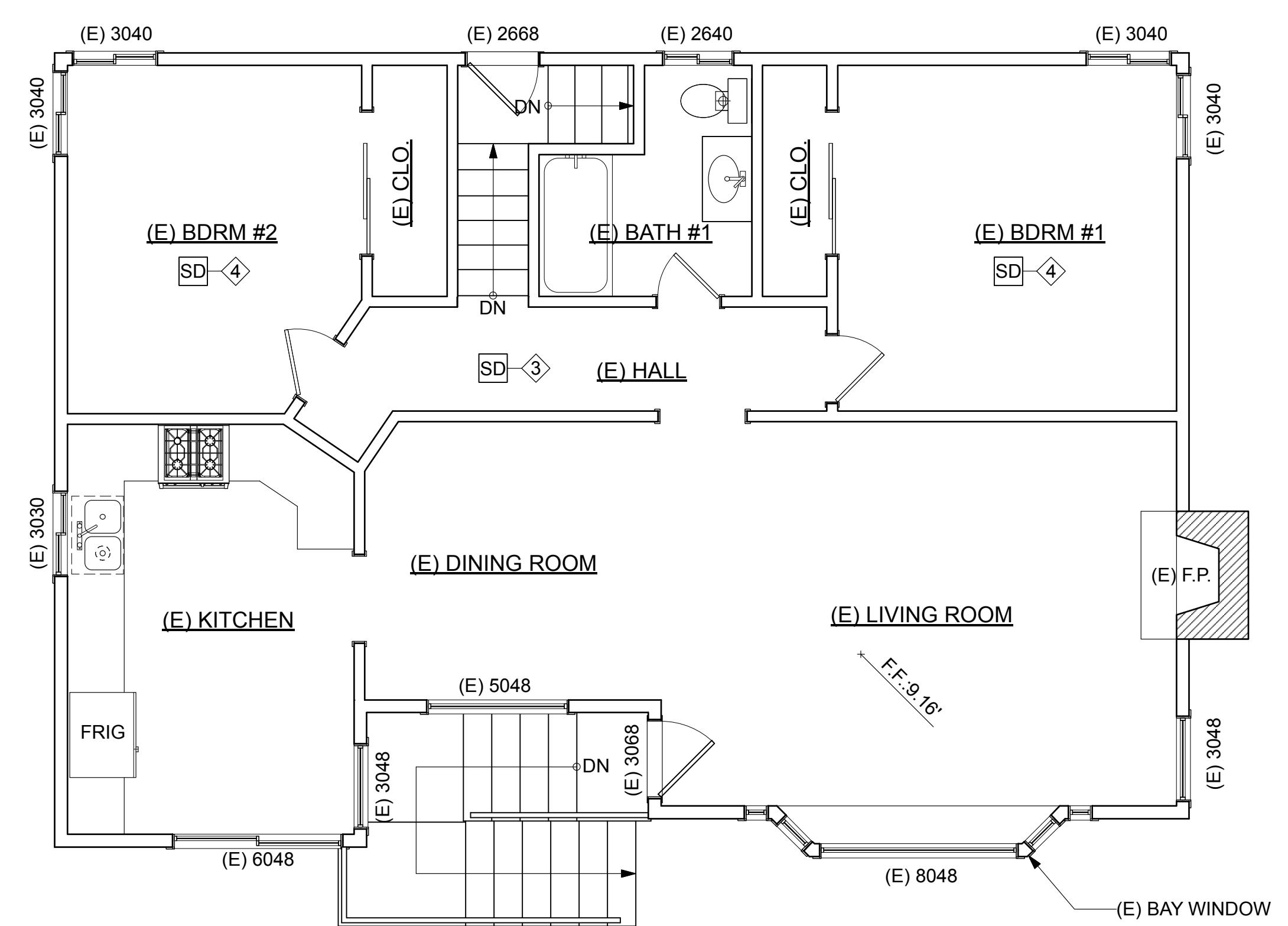
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 (415)-307-7538
 anthonychaudesigns@gmail.com

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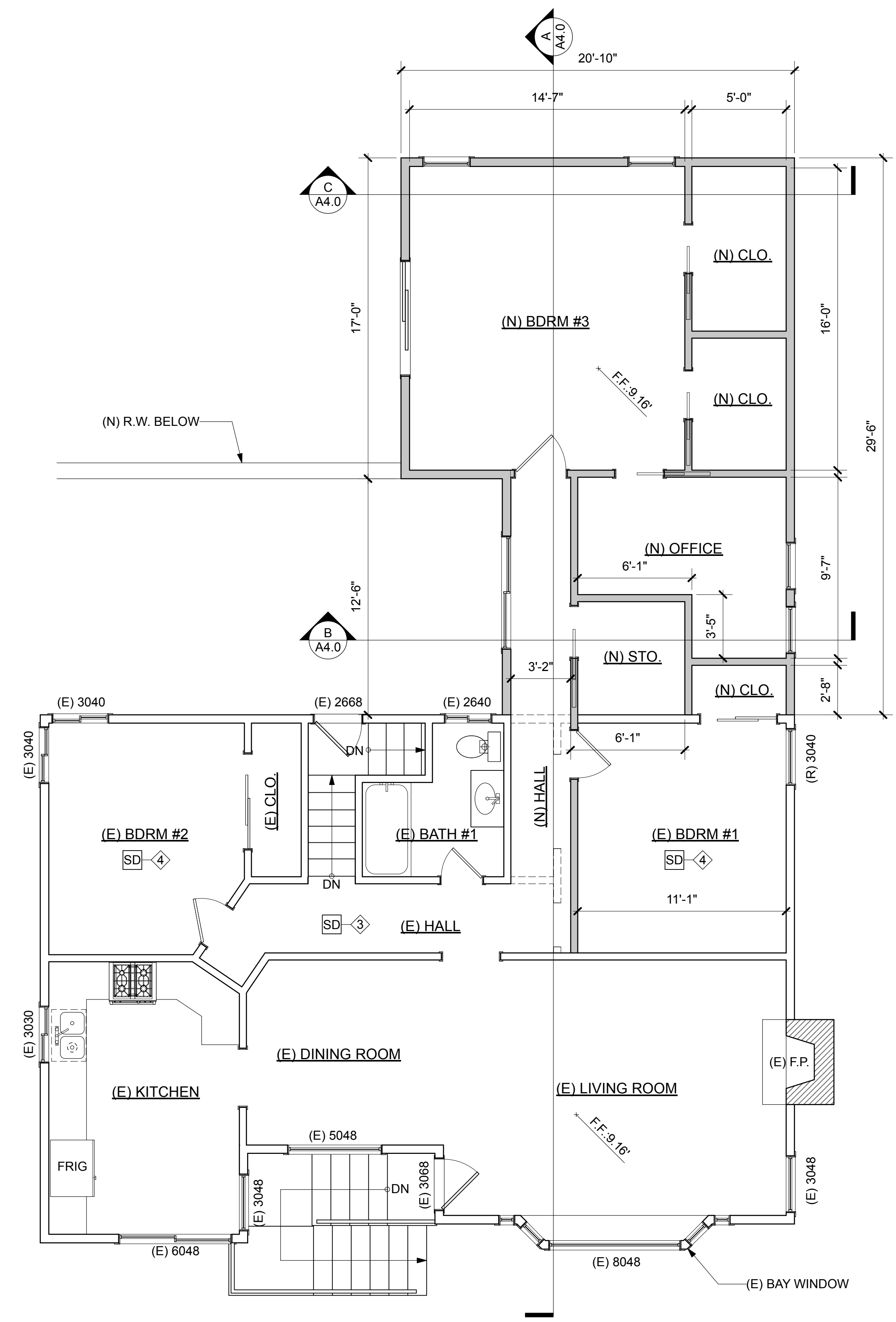
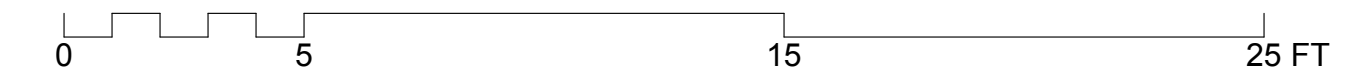
(N FLOOR PLANS

PLAN OF REAR ADDITION
HOUSTON RESIDENCE
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 MONTARA, CA 94037
 A.P.N.: 036-064-060

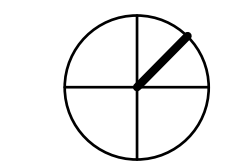
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JOB N°	1606		



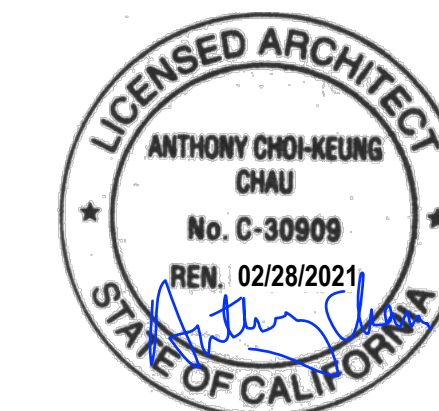
(E) SECOND FLOOR PLAN
 SCALE: 1/4"=1'-0"



(N) SECOND FLOOR PLAN
 SCALE: 1/4"=1'-0"



REVISIONS	DATE
PRELIMINARY SET	4-24-2019
PLANNING PERMIT SET	8-05-2019

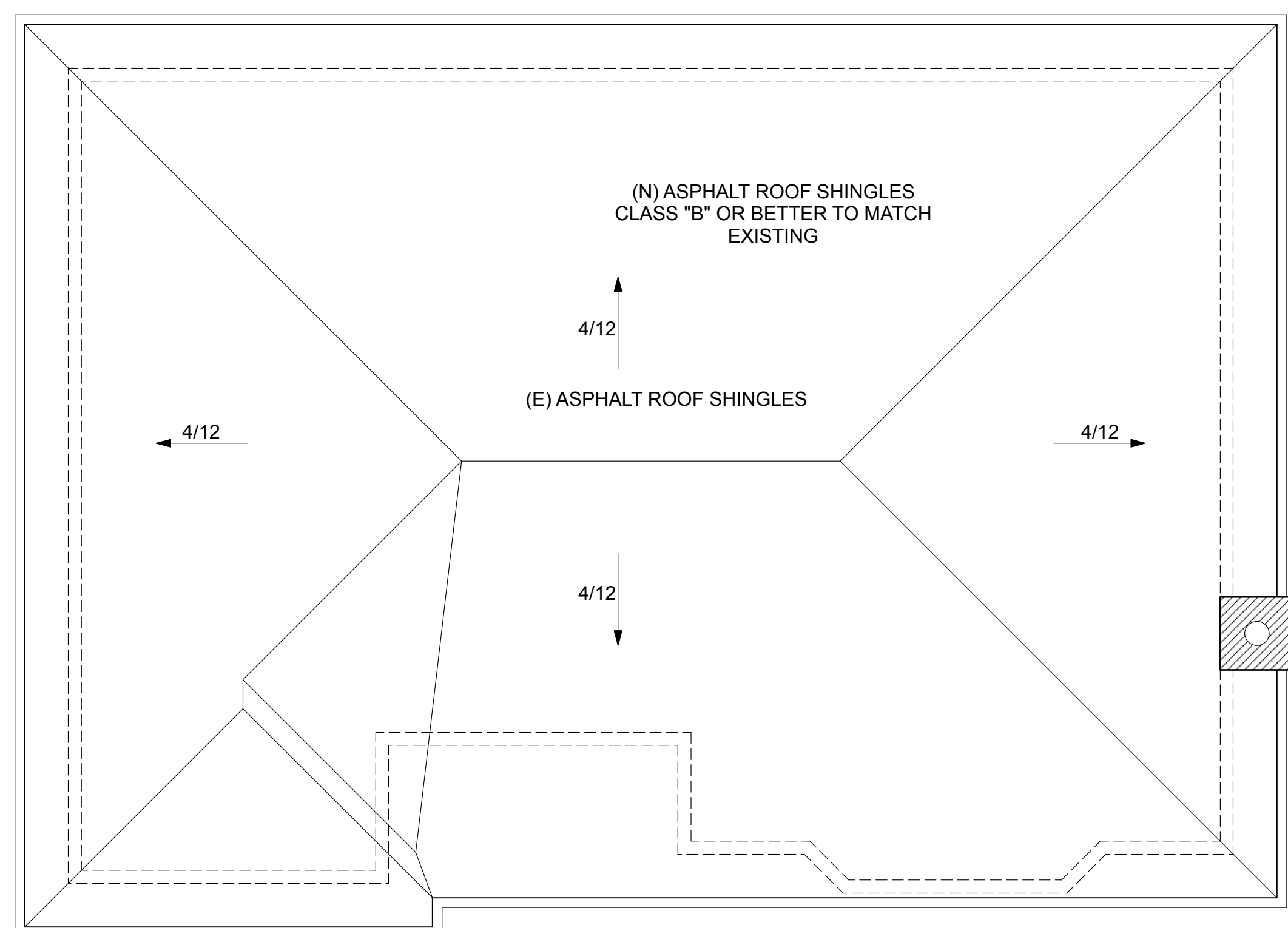


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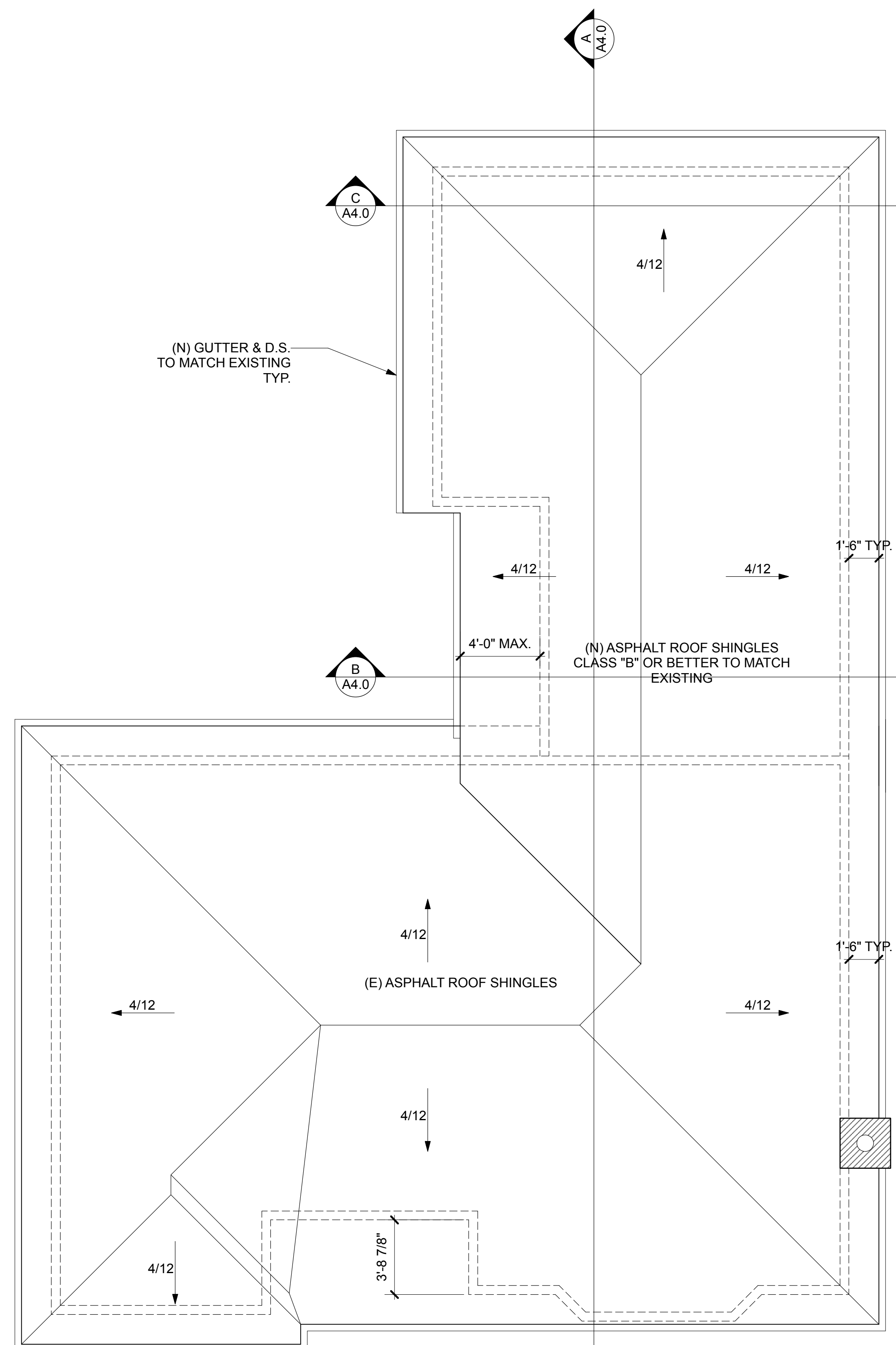
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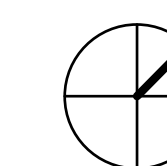
(E) & (N) ROOF PLANS



(E) ROOF PLAN
SCALE: 1/4"=1'-0"



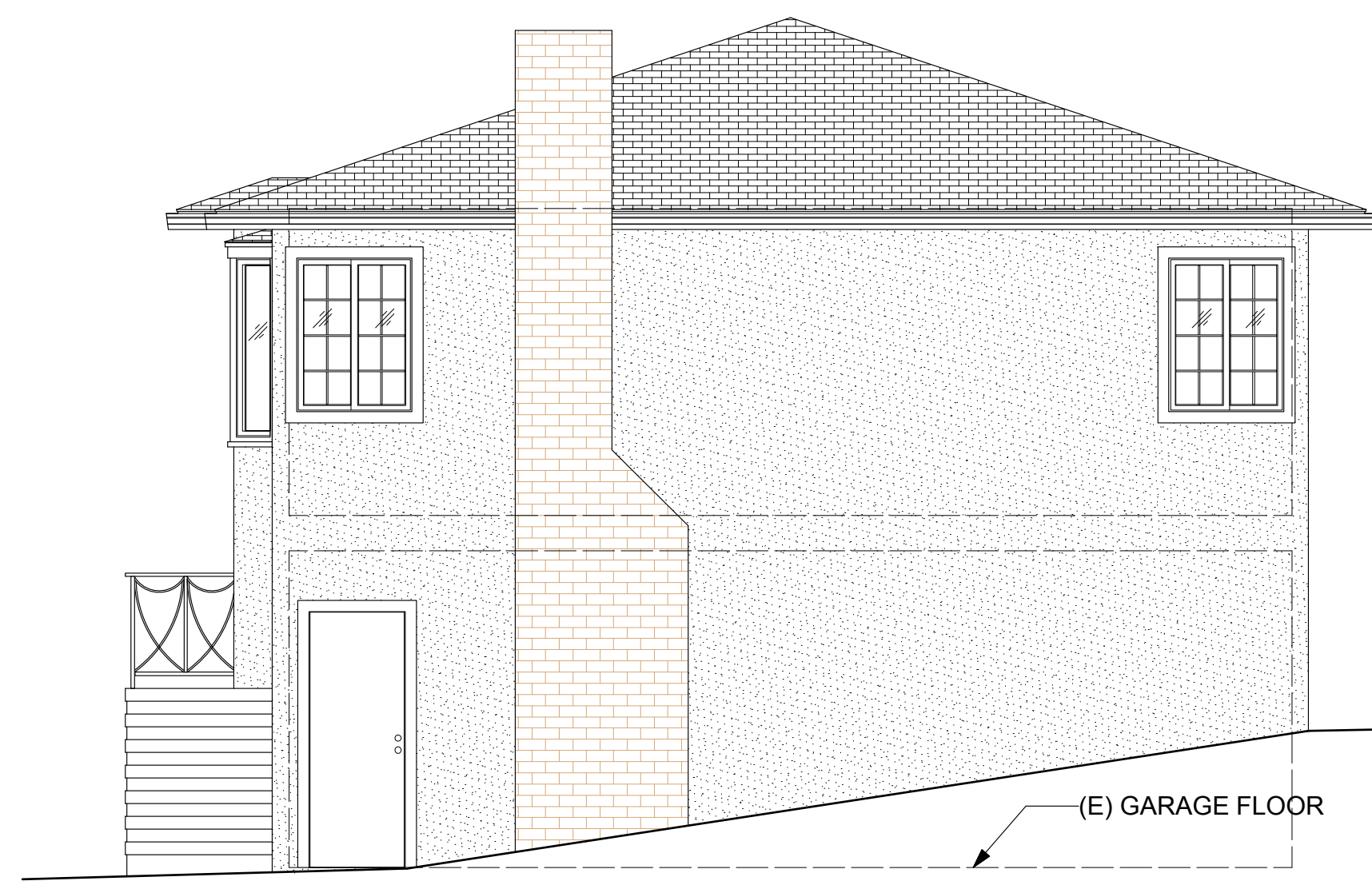
(N) ROOF PLAN
SCALE: 1/4"=1'-0"



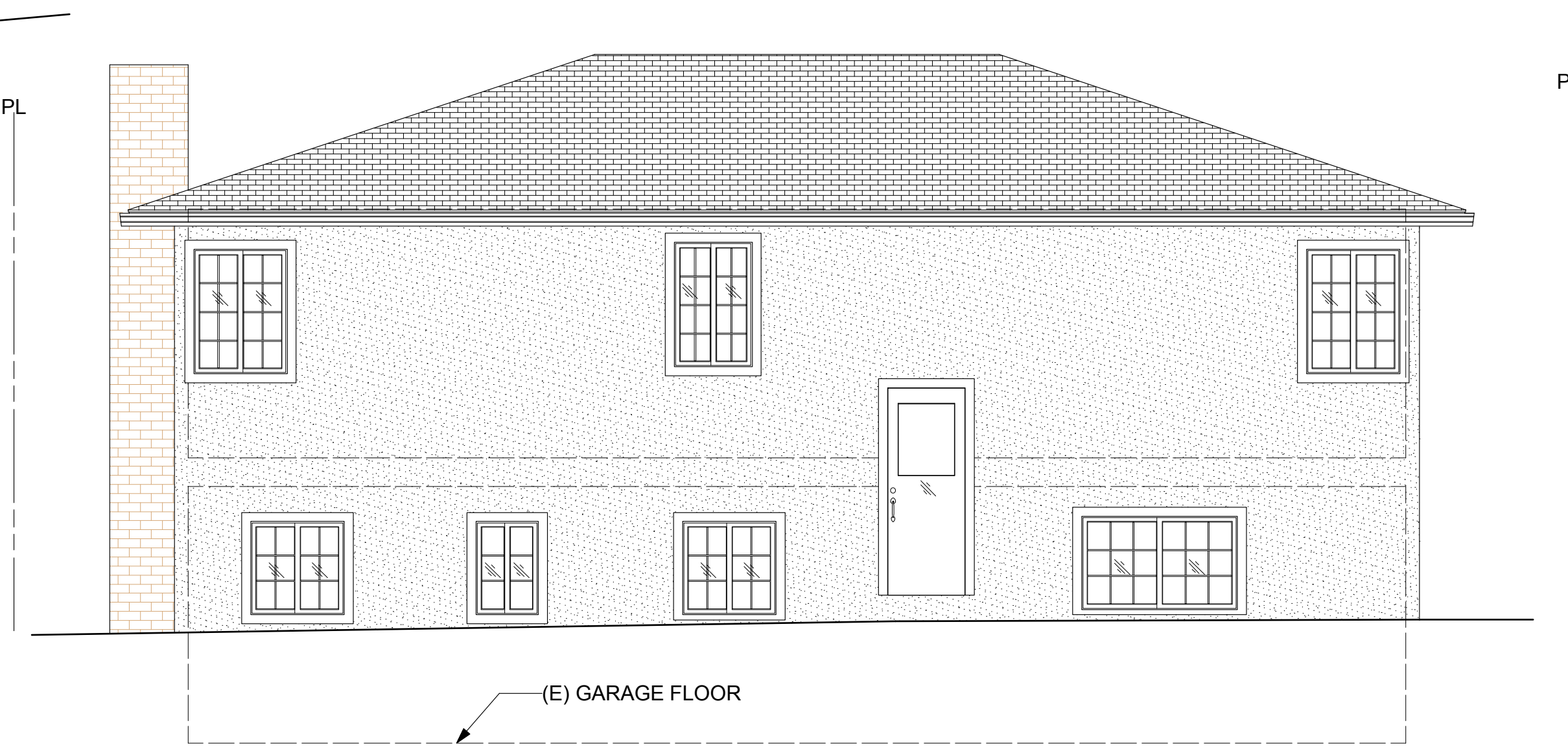
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HOUSTON RESIDENCE

460 FIFTH STREET,
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A.P.N.: 036-064-060

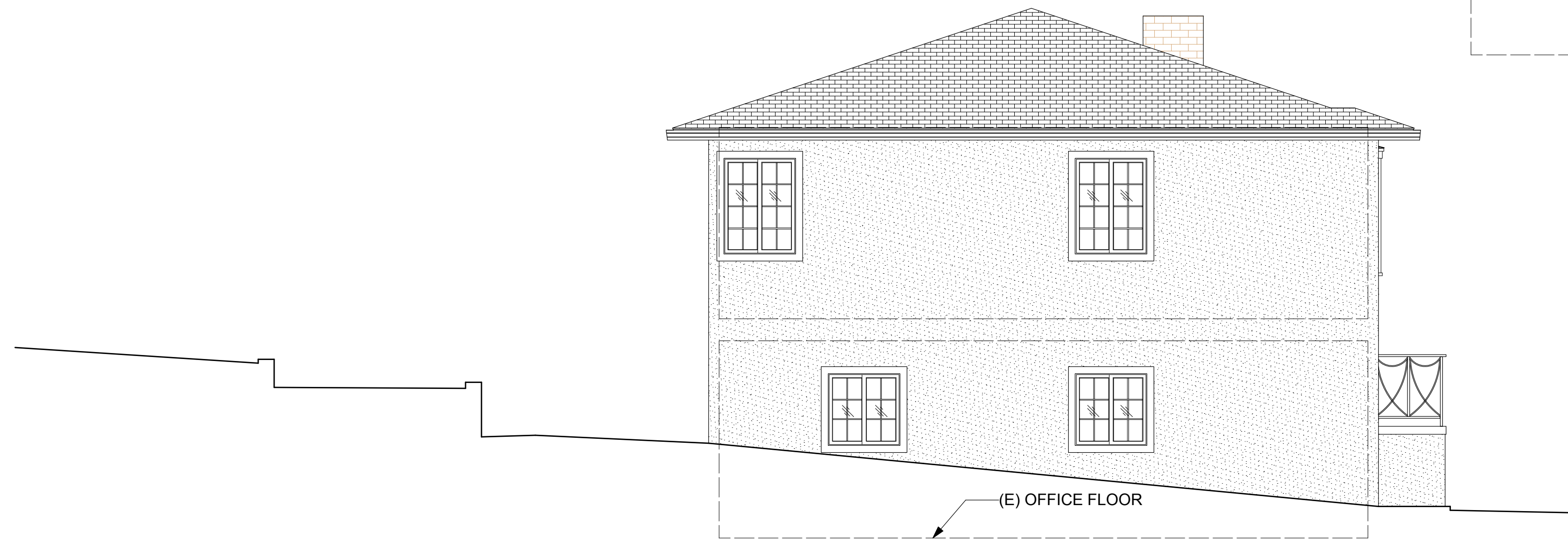
DATE	5-13-2016	SHEET N°	A2.2
JOB N°	1606		



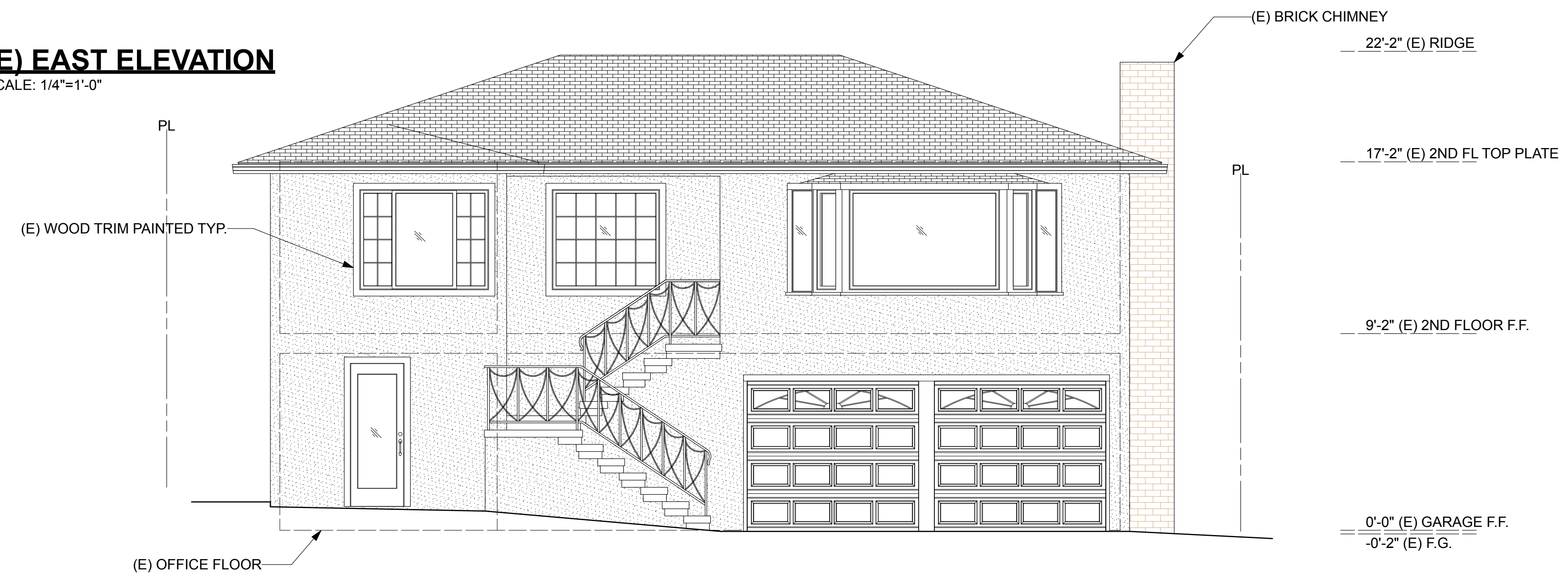
(E) WEST ELEVATION
SCALE: 1/4"=1'-0"



(E) SOUTH ELEVATION
SCALE: 1/4"=1'-0"

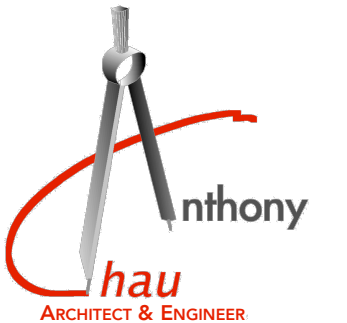


(E) EAST ELEVATION
SCALE: 1/4"=1'-0"



(E) FRONT / NORTH ELEVATION
SCALE: 1/4"=1'-0"
NO CHANGE ON FRONT ELEVATION

REVISIONS	DATE
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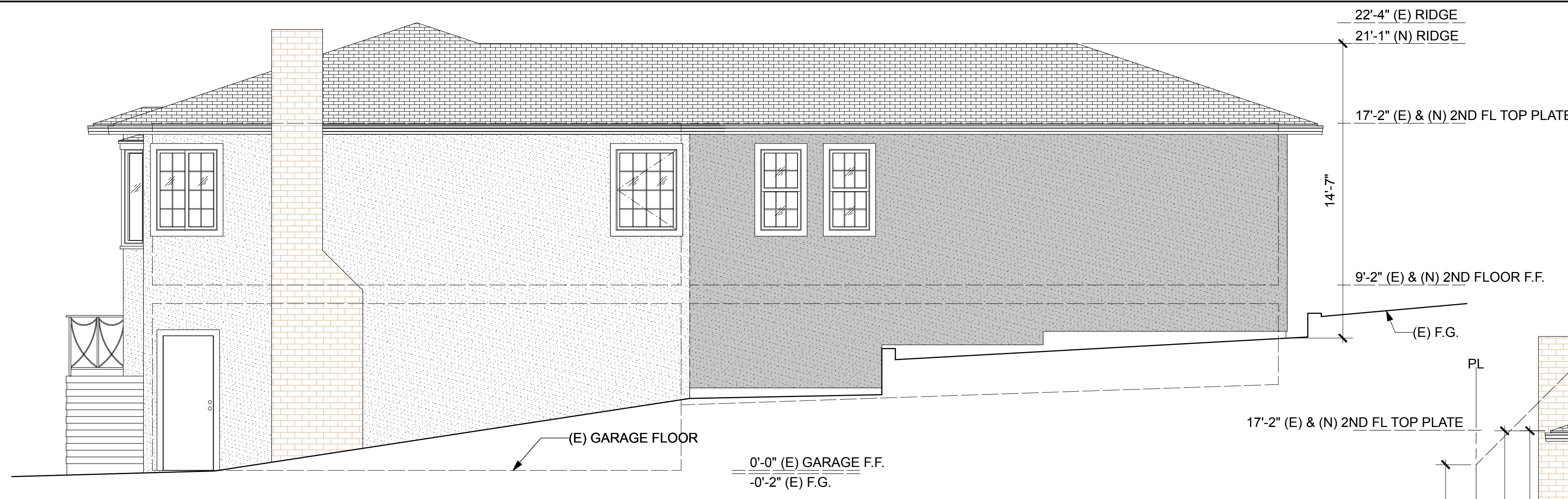
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EXISTING ELEVATIONS

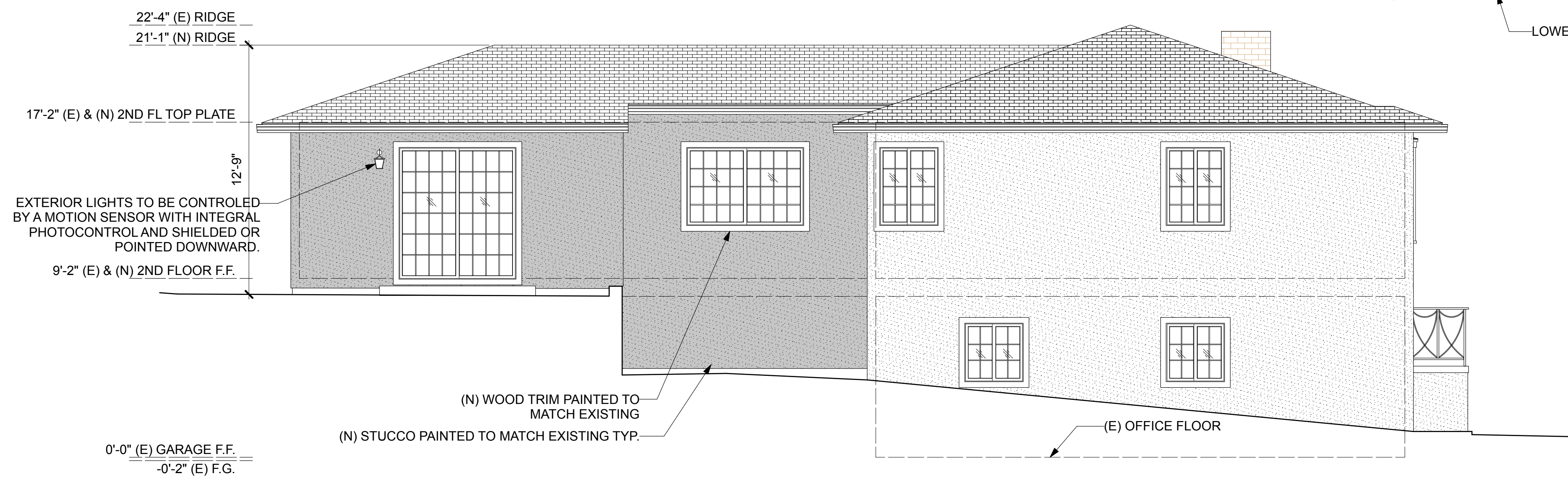
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HOUSTON RESIDENCE

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MONTARA, CA 94037
A.P.N.: 036-064-060**

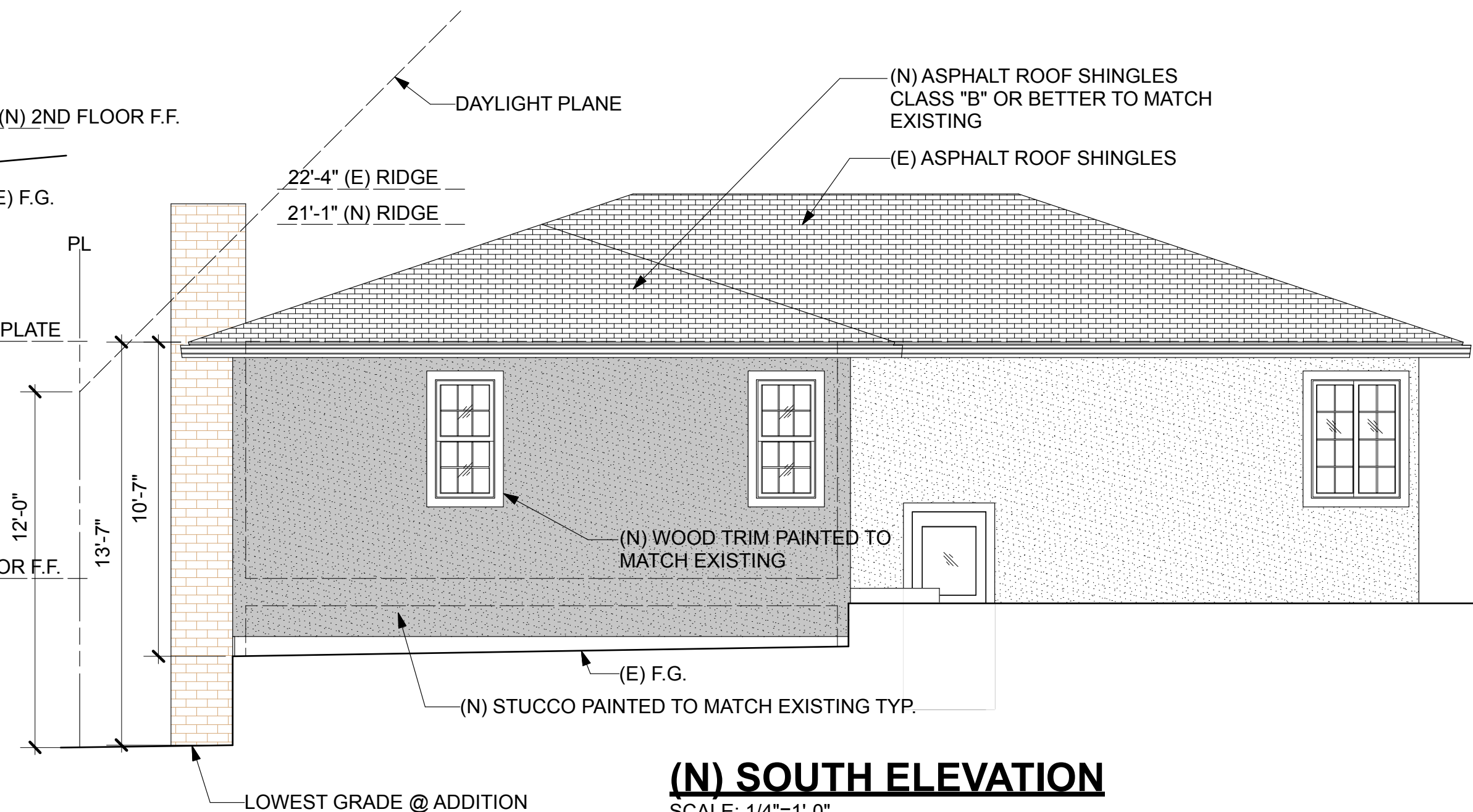
DATE	5-13-2016	SHEET N°	A3.0
JOB N°	1606		



(N) WEST ELEVATION
SCALE: 1/4"=1'-0"



(N) EAST ELEVATION
SCALE: 1/4"=1'-0"



(N) SOUTH ELEVATION
SCALE: 1/4"=1'-0"

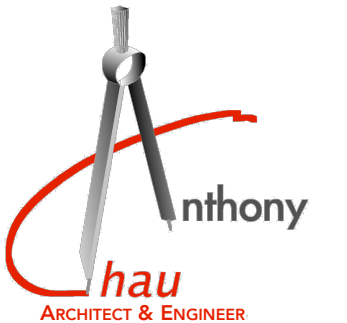
THE STUCCO IS TO BE APPLIED WITH A THREE-COAT APPLICATION OVER METAL LATH OR WIRE LATH PER CRC R703.6.2. AND OVER 2 LAYERS OF GRADE "D" BUILDING PAPER OVER WOOD SHEATHING PER CRC R703.6.3.



(E) FRONT / NORTH ELEVATION
SCALE: 1/4"=1'-0"

NO CHANGE ON FRONT ELEVATION

REVISIONS	DATE
PRELIMINARY SET	4-24-2019
PLANNING PERMIT SET	8-05-2019



ANTHONY CHAU & PARTNERS
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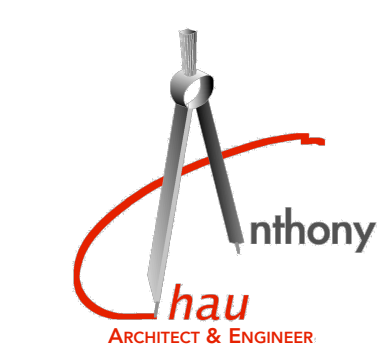
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NEW ELEVATIONS

PLAN OF REAR ADDITION
HOUSTON RESIDENCE
460 FIFTH STREET,
MONTARA, CA 94037
A.P.N.: 036-064-060

DATE	5-13-2016	SHEET N°	A3.1
JOB N°	1606		

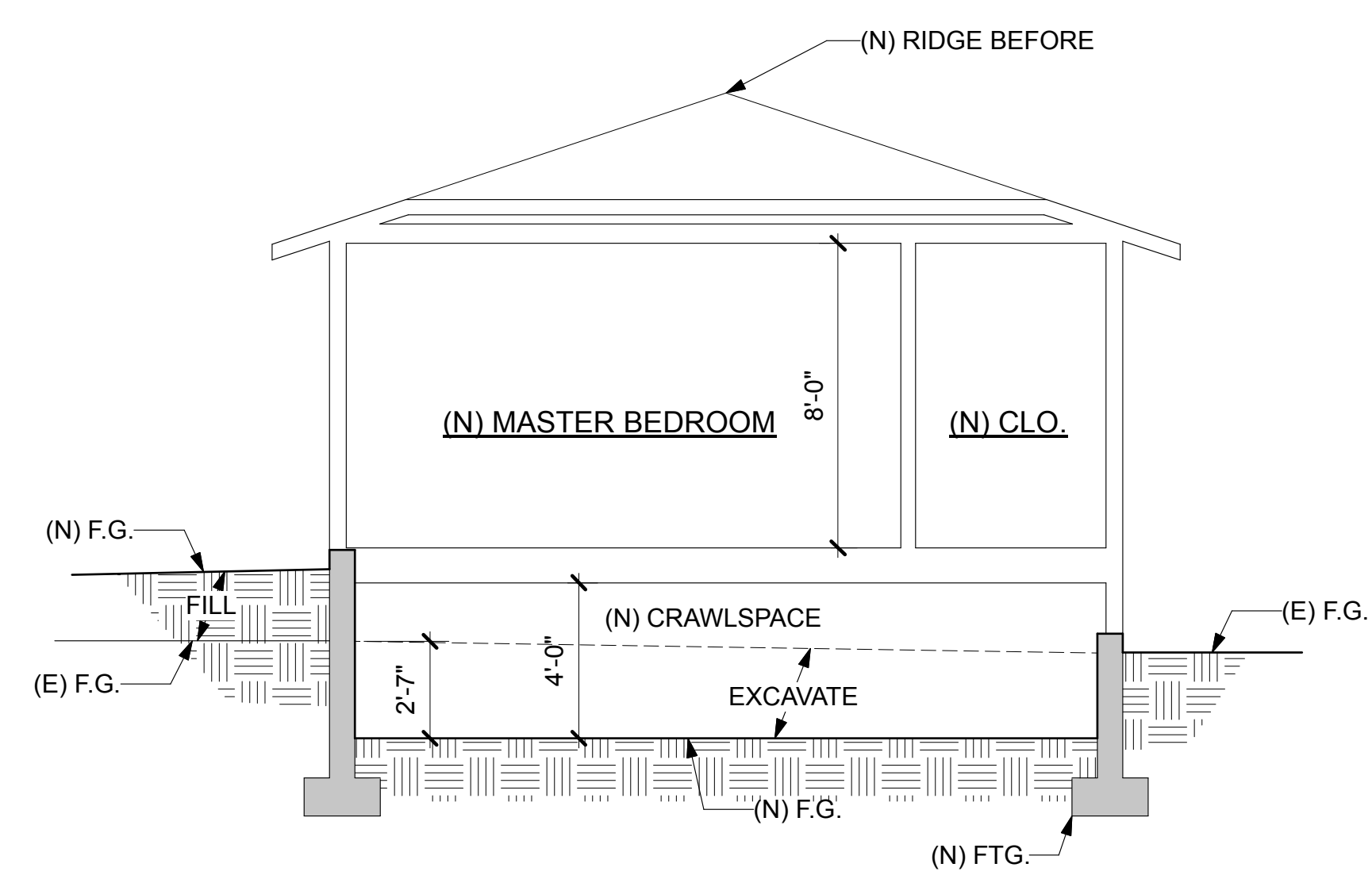
REVISIONS	DATE
PRELIMINARY SET	4-24-2019
PLANNING PERMIT SET	8-05-2019



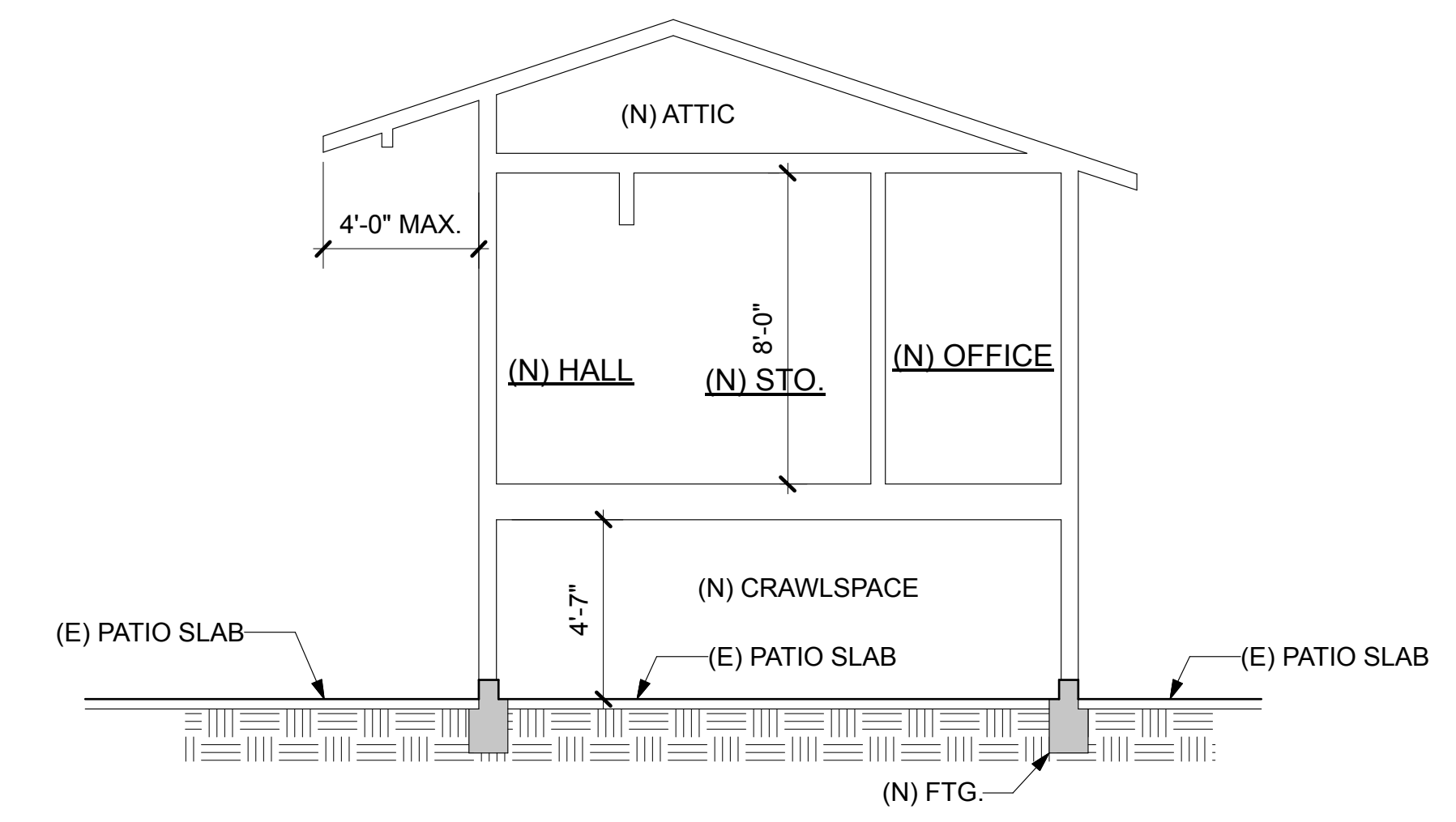
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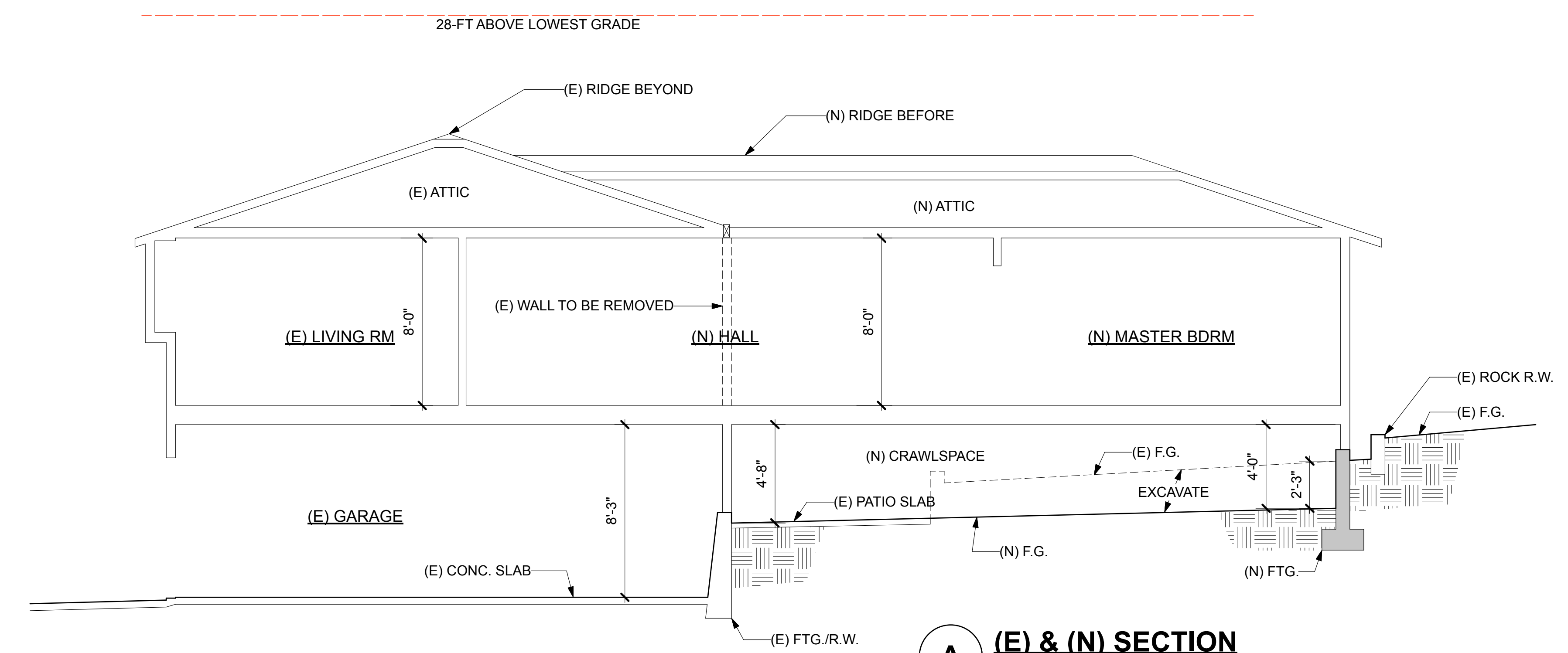
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C (N) SECTION
SCALE: 1/4" = 1'-0"



B (N) SECTION
SCALE: 1/4" = 1'-0"



A (E) & (N) SECTION
SCALE: 1/4" = 1'-0"

(E) & (N) SECTIONS

PLAN OF REAR ADDITION
HOUSTON RESIDENCE
460 FIFTH STREET,
MONTARA, CA 94037
A.P.N.: 036-064-060

DATE	5-13-2016	SHEET N°	A4.0
JOB N°	1606		