



Planning & Building Department Planning Commission

Kumkum Gupta, 1st District
Frederick Hansson, 2nd District
Zoe Kersteen-Tucker, 3rd District
Manuel Ramirez, Jr., 4th District
Mario Santacruz, 5th District

County Office Building
455 County Center
Redwood City, California 94063
650/363-1859

Notice of Public Hearing

SAN MATEO COUNTY PLANNING COMMISSION MEETING NO. 1653

**Wednesday September 26, 2018
9:00 a.m.
Board of Supervisors Chambers
400 County Center, Redwood City**

Planning Commission meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Planning Commission Secretary at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Secretary to make reasonable arrangements to ensure accessibility to this meeting. All parties wishing to speak will have an opportunity to do so after filling out a speaker's slip and depositing it in the speaker's slip box. The Commission has established time limits for speakers, allowing 15 minutes for the applicant and appellant, if any, and 5 minutes for all others. These time limits may be modified by the Commission's Chairperson in order to accommodate all speakers.

CORRESPONDENCE TO THE COMMISSION:

Planning Commission
455 County Center, 2nd Floor
Redwood City, CA 94063
Email: planning_commission@smcgov.org

Janneth Lujan
Planning Commission Secretary
Phone: 650/363-1859
Facsimile: 650/363-4849
Email: jlujan@smcgov.org

MATERIALS PRESENTED FOR THE HEARING:

Applicants and members of the public are encouraged to submit materials to the Planning Commission or staff at least five (5) days in advance of a hearing. All materials (including but not limited to models and pictures) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Commission Secretary until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Commission Secretary. The original or a computer-generated copy of a photograph must be submitted. Fifteen (15) copies of written material should be provided so that each Commission member, staff and other interested parties will have copies to review.

DECISIONS AND APPEALS PROCESS:

Decisions made by the Planning Commission are appealable to the Board of Supervisors. The appeal fee is \$616.35 which covers additional public noticing. Appeals must be filed no later than ten (10) business days following the hearing at the San Mateo County Planning Counter located at 455 County Center, 2nd Floor, Redwood City.

AGENDAS AND STAFF REPORTS ONLINE:

To view the agenda, please visit our website at <http://planning.smcgov.org/planning-commission>, the staff report and maps will be available on our website one week prior to meeting. For further information on any item listed below, please contact the Project Planner indicated.

NEXT MEETING:

The next Planning Commission meeting will be on October 10, 2018.

AGENDA
9:00 a.m.

Pledge of Allegiance

Roll Call: Commissioners: Gupta, Santacruz, Hansson, Ramirez, Kersteen-Tucker
Staff: Monowitz, Fox, Shu

Oral Communications to allow the public to address the Commission on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. **Speakers are customarily limited to 5 minutes.** A speaker’s slip is required.

Consideration of the Minutes of the Planning Commission meeting of July 25, 2018.

REGULAR AGENDA
9:00 a.m.

- 1. **Owner:** Mario & Gina Andreini, James, Linda, & Alice Cozzolino, John Hutnick, John Powell, Henry & Lorraine Pastorino, Andrea Marie Parks and Anthony Addario
- Applicant:** Adam Cleary, PG&E
- File Number:** PLN2017-00422
- Location:** California State Route 92 between Diggs Canyon Road and Pilarcitos Creek Road, Rural Midcoast
- Assessor’s Parcel No:** 056-331-110, 056-331-020, 056-382-040, 056-382-030, 056-341-190, 056-341-220, 056-341-040, 056-341-210 and 056-341-020

Consideration of a Coastal Development Permit (CDP), to allow Pacific Gas and Electric (PG&E) to perform vegetation maintenance within their existing rights-of- way and easements containing high pressure natural gas transmission pipelines on three PG&E-designated project sites over nine parcels along the southern side of California State Route 92 to improve emergency access and for safety concerns. The project includes the removal of woody plant species including 116 shrubs and 125 trees (25 of which qualify as significant trees that are at least 12 inches in diameter at breast height) of various species. The CDP is appealable to the California Coastal Commission. The application was deemed complete on June 18, 2018. Contact Project Planner Ruemel Panglao at 650/363-4582 or rpanglao@smcgov.org.

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- 2. **Owner/Applicant:** Anish Khimani
 - File Number:** PLN 2016-00327
 - Location:** 105 San Lucas Avenue, Moss Beach
 - Assessor’s Parcel Nos.:** 037-258-240

Certification of a Mitigated Negative Declaration, an After-the-Fact Coastal Development Permit (CDP), and an After-the-Fact Grading Permit, to legalize the February 2017 installation of a Geogrid system, including associated re-grading (100 c.y. of fill) and revegetation, of an existing residential property to stabilize the subject site and correct unauthorized retaining wall work and vegetation removal performed in April 2016. The CDP is appealable to the California Coastal Commission. Application deemed complete May 3, 2018. Contact Planner Camille Leung at 650/363-1826 or clueng@smcgov.org.

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- 3. **Correspondence and Other Matters**
 - 4. **Consideration of Study Session for Next Meeting**
 - 5. **Director’s Report**
 - 6. **Commissioner Updates and Questions**
 - 7. **Adjournment**
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