



County of San Mateo Planning & Building Department Agricultural Advisory Committee

John Vars, Chair
Natalie Sare, Vice Chair
Lauren Silberman, Secretary
Frank McPherson

James Oku
Jess Brown
Jim Howard
Jonathan Winslow

Koren Widdel
Peter Marchi
Ryan Casey

County Office Building
455 County Center, 2nd Floor
Redwood City, California 94063
650/363-1825
planning.smcgov.org

Regular Meeting

Date: Monday, March 13, 2023
Time: 6:00 p.m. to 8:00 p.m.
Place: Ted Adcock Community Center – South Day Room
535 Kelly Avenue, Half Moon Bay, California

IN-PERSON MEETING OF THE SAN MATEO COUNTY AGRICULTURAL ADVISORY COMMITTEE

This meeting of the Agricultural Advisory Committee will be **held in-person** at the Ted Adcock Community Center – South Day Room at 535 Kelly Avenue, Half Moon Bay, California. **Remote public participation in this meeting will not be available. To observe or participate in the meeting, please attend **in-person** at the location referenced above.**

*Written public comments may be emailed to sburlison@smcgov.org, and such written comments should indicate the specific agenda item on which you are commenting.

***Please see instructions for written and spoken public comments below.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting, should contact Summer Burlison, Planning Liaison, as early as possible but no later than 10:00 a.m. on the business day before the meeting at (650) 363-1815 and/or sburlison@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

***Instructions for Public Comment During Meeting**

Members of the public may address the Members of the Agricultural Advisory Committee as follows:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to sburlison@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. If your emailed comment is received by 5:00 p.m. on the business day before the meeting, it will be provided to the Members of the Agricultural Advisory Committee and made publicly available on the agenda website under the specific item to which your comment pertains. If

emailed comments are received after 5:00 p.m. on the day before the meeting, the Planning Liaison will make every effort to either (i) provide such emailed comments to the Agricultural Advisory Committee and make such emails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such emailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Spoken Comments**

If you wish to speak to the Agricultural Advisory Committee, please fill out a speaker's slip and hand it to the Committee Secretary. If you have anything that you wish distributed to the Agricultural Advisory Committee and included in the official record, please hand it to the Committee Secretary who will distribute the information to the Agricultural Advisory Committee members and staff.

***Additional Information:**

Public records that relate to any item on the agenda for a regular meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Agricultural Advisory Committee.

MATERIALS PRESENTED FOR THE MEETING:

Applicants and members of the public may submit materials to the Agricultural Advisory Committee. All materials (including but not limited to models and pictures) submitted on any item on the agenda are considered part of the administrative record for that item and must be retained by the Committee Secretary. If you wish to retain the original of an item, a legible copy must be left with the Committee Secretary.

AGENDAS AND STAFF REPORTS ONLINE:

To view the agenda, please visit our website at <https://planning.smcgov.org/agricultural-advisory-committee>. Staff reports will be available on the website one week prior to the meeting. For further information on any item listed below, please contact the corresponding Project Planner indicated. To subscribe to the Agricultural Advisory Committee agenda mailing list, please "subscribe" to email updates at the above website link.

CORRESPONDENCE TO THE COMMITTEE:

Summer Burlison, Interim Agricultural Advisory Committee Liaison
455 County Center, 2nd Floor
Redwood City, CA 94062
(650) 363-1815
Email: SBurlison@smcgov.org

NEXT MEETING:

The next regularly scheduled Agricultural Advisory Committee meeting is on April 10, 2023.

AGENDA

6:00 p.m.

1. **Call to Order**
2. **Member Roll Call**
3. **Oral Communications** to allow the public to address the Committee on any matter not on the agenda. If your subject is not on the agenda, the Chair will recognize you at this time. Speakers are customarily limited to 5 minutes. *Please follow the instructions explained above regarding the spoken comments process.*
4. **Committee Member Update(s) and/or Questions** to allow Committee Members to share news and/or concerns for items not on the agenda.
5. **Committee Nomination** for the Committee Secretary position.
6. **Community Development Director's Report.** (*Planning Liaison*)

REGULAR AGENDA

7. Owner: James Baker
Applicant: James Thompson
File Number: PLN2016-00515
Location: 900 Seaside School Road, San Gregorio
Assessor's Parcel No.: 081-240-060

Consideration of a Coastal Development Permit (CDP), Planned Agricultural District Permit (PAD), and Grading Permit to construct a replacement single-family residence, fire turnaround, new septic system, and a domestic well on a 43.21-acre parcel. There is no tree removal and 345 cubic yards of grading proposed. The CDP is appealable to the California Coastal Commission. Please direct questions to Olivia Boo, Planner III, at OBoo@smcgov.org.

Action Request: That the AAC provide a recommendation to the Planning Commission on the proposed project.

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8. **Adjournment**

Roll Sheet - March 13, 2023

Agricultural Advisory Committee

	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar
Voting Members														
James Oku Farmer	X	X	X	X	X	X	X	X	X		X	X	X	
Natalie Sare Farmer	X	X	X		X		X	X	X	X		X		
John Vars Farmer	X	X	X	X	X	X	X	X	X	X	X	X	X	
Peter Marchi Farmer	X	X	X	X	X	X	X	X	X	X	X	X		
Ryan Casey Farmer	X	X	X	X	X	X	X	X	X	X	X		X	
Jonathan Winslow Public Member	X	X	X	X	X	X	X	X		X	X		X	
Lauren Silberman Ag Business	X	X	X	X		X	X		X	X		X	X	
**Vacant Farmer	X	X		X	X		X	X						
**Vacant Farmer	X	X	X	X		X	X							
**Vacant Public Member		X	X	X	X	X	X	X			X	X	X	
**Vacant Conservationist	X	X	X		X	X	X	X			X	X		
Non-voting Members														
Natural Resource Conservation Staff Jim Howard														
San Mateo County Agricultural Commissioner Koren Widdel	X	X	X	X	X	X	X	X		X	X	X	X	
Farm Bureau Executive Director Jess Brown			X	X	X	X	X	X			X		X	
UC Co-Op Extension Representative Frank McPherson														
Planning Liaison														
San Mateo County Planning Liaison Summer Burlison	X	X	X	X	X	X	X	X	X	X	X	X	X	
X: Present Blank Space: Absent or Excused Grey Color: No Meeting *Special Meeting **Position vacant														